

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JOHN F KENNEDY PUB SCH SECTOR 28 FARIDABAD HRY
2	AFFILIATION NO.(IF APPLICABLE)	530225
3	SCHOOL CODE (IF APPLICABLE)	40222
4	COMPLETE ADDRESS WITH PIN CODE	JOHN F KENNEDY PUBLIC SCHOOL, SECTOR-28, , FARIDABAD, - 121002
5	PRINCIPAL NAME	PRAMOD KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	MA B ED
7	SCHOOL EMAIL ID	johnfkennedypublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9958028736

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	VIEW
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALENDER	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	VIEW

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAMOD KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	34
	PGT	8
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	41	41	100	EXCELLENT RESULT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2025	26	26	100	EXCELLENT RESULT
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5706
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=h5Ai1p1Jmow

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	PRAMOD KUMAR SHARMA	PRINCIPAL	M.A., B.Ed.
2	CHANDRA PRABHA	NTT	NTT, B.COM.
3	ARCHITA MARWAHA	NTT	NTT, B.COM., B.Ed.
4	RUMA GROVER	PRT	M.A., B.Ed.
5	MEENU KOHLI	PRT	B.COM., B.Ed.
6	SARITA BHATIA	TGT	B.A., B.Ed.
7	SURBHI RASTE	PRT	M.COM., B.Ed.
8	MEENA RATRA	TGT	B.A., B.Ed.
9	SNEHA RANI	TGT	B.A., B.Ed.

10	RACHANA SHARMA	PGT	M.A., B.Ed.
11	AVINASH KAUR	TGT	B.Sc., B.Ed.
12	ESTHER PAUL	PGT	M.A., B.Ed.
13	RAHIES KHAN	PGT	M.COM., B.Ed.
14	BHAWANA SINHA	OTHER	B.LIB.
15	MUKESH KUMAR CHAUHAN	PET	B.PED.
16	HARPREET KAUR	OTHER	M.A.
17	MANISH KUMAR	PGT	M.A., B.Ed.
18	SUBIR SARKAR	OTHER	M.A.
19	RAJBALA	TGT	M.A., B.Ed.
20	SUNITA KUMARI	OTHER	GNM
21	RUCHI SETIA	VICE PRINCIPAL	M.A., B.Ed.
22	ANUSHREE	TGT	M.A., B.Ed.
23	SEEMA KASHYAP	PRT	B.COM
24	ANUJ KUMAR	PGT	M.Sc., B.Ed.
25	MANPREET KAUR	PGT	M.A., B.Ed.
26	LOVKESH KUMAR	OTHER	POST GRADUATION
27	VIMMY CHANDER	PTI	M.PED.
28	PRASHANSA PAUL	PRT	BCA, B.Ed.
29	AYUSHI JAIN	PGT	M.TECH, B.Ed.
30	DEEPIKA KISHOR SHARMA	NTT	NTT, BA
31	HIMANI KASHYAP	PRT	MA, B.Ed.
32	RACHNA	PGT	M.A., B.Ed.
33	KHUSHI	WELLNEES TEACHER	M.A., B.Ed.
34	SHELLY GANDHI	PRT	B.SC., B.Ed.