

BASIC DETAILS			
40222--JOHN F KENNEDY PUB SCH SECTOR 28 FARIDABAD HRY			
SCHOOL NAME	JOHN F KENNEDY PUB SCH SECTOR 28 FARIDABAD HRY	SCHOOL CODE	40222
ADDRESS	JOHN F KENNEDY PUBLIC SCHOOL,SECTOR-28,	AFFILIATION CODE	530225
PRINCIPAL	MR PRAMOD KUMAR SHARMA	PRINCIPAL'S CONTACT NUMBER	9213090598
PRINCIPAL'S EMAIL ID	pramodkumarsharma2003@gmail.com	PRINCIPAL'S RETIREMENT DATE	20/03/2026
SCHOOL'S CONTACT NUMBER	0129-4042628	SCHOOL'S EMAIL ID	johnfkennedypublicschool@gmail.com
SCHOOL'S WEBSITE	johnfkennedypublicschool.com	SCHOOL'S FAX NUMBER	4042628
LANDMARK NEAR SCHOOL	Shani Dev Mandir	YEAR OF ESTABLISHMENT	1994
AFFILIATION VALIDITY	1996 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	INDO AMERICAN EDUCATIONAL SOCIETY	REGISTRATION DATE	07/08/1991
SOCIETY REGISTRATION NUMBER	HR019201400929	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	SECONDARY EDUCATION, HARYANA, CHANDIGARH	NOC ISSUING DATE	19/08/1994
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS			
40222--JOHN F KENNEDY PUB SCH SECTOR 28 FARIDABAD HRY			
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	30	NUMBER OF PGTs	7
NUMBER OF TGTs	6	NUMBER OF PRTs	5
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	5
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	3	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	6

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	30	NUMBER OF PGTs	7
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTs	4

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	5	27
2	1	2	26
3	1	1	23
4	1	3	38
5	1	2	40
6	1	1	39
7	1	4	40
8	1	3	43
9	1	3	33
10	1	0	40
11	1	1	40
12	1	0	34

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087---SOCIAL SCIENCE	055---ACCOUNTANCY
085---HINDI COURSE-B	054---BUSINESS STUDIES
184---ENGLISH LANG & LIT.	030---ECONOMICS
041---MATHEMATICS	301---ENGLISH CORE
086---SCIENCE	002---HINDI ELECTIVE

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 028---POLITICAL SCIENCE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	5706	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	2406	TOTAL NUMBER OF ROOMS	30
TOTAL NUMBER OF SMALL-SIZED ROOMS	2	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	3
TOTAL NUMBER OF LARGE-SIZED ROOMS	25	TOTAL NUMBER OF MALE REST ROOM	4
TOTAL NUMBER OF FEMALE REST ROOM	4	NUMBER OF GIRLS TOILET	16
NUMBER OF BOYS TOILET	16	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	4	NUMBER OF WASHROOMS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	1
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	5
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	53	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	3	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	4
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	4	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	SHEKHAR TYAGI	TRANSPORT COORDINATOR CONTACT	9213090598
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8024	PERIODICALS IN THE SCHOOL LIBRARY	7
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1276
LIBRARY RESOURCES	12	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	538	COMPUTER LAB SIZE (IN SQ. METERS)	538
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	562	CHEMISTRY LAB SIZE (IN SQ. METERS)	562
PHYSICS LAB SIZE (IN SQ. METERS)	562	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	19
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	1
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	562	MATHEMATICS LAB SIZE (IN SQ. METERS)	302
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	2	HOW MANY ROOMS GREATER THAN 500 SQ FT	22

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SHOBHA RANI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	POCKET-40, NEW DELHI
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0129-4042628	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	011-4042628
SECRETARY NAME	DHARAM PAL ARYA	TOTAL MEMBERS	10
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

40222--JOHN F KENNEDY PUB SCH SECTOR 28 FARIDABAD HRY

Dated : 22/06/2021

URL OF SCHOOL WEBSITE	https://www.johnfkennedypublicschool.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

40222--JOHN F KENNEDY PUB SCH SECTOR 28 FARIDABAD HRY

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PRAMOD KUMAR SHARMA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9213090598	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	pramodkumarsharma2003@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RUCHI SETIA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9599225203
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ruchimukesh45@yahoo.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PRAMOD KUMAR SHARMA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9213090598	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pramodkumarsharma2003@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HRFBD0009457000
MODE OF SALARY PAYMENT	THROUGH BANK	NAME OF BANK WITH SALARY ACCOUNT	PUNJAB NATIONAL BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	VIEW
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

School believes that education is a blend of traditional wisdom and modern thought. Individual attention is given to each and every student for his all round development. Special emphasis is laid on scholastic as well as co-scholastic areas.

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	20000	3180	0	8800
MIDDLE	20000	3870	0	8800

SECONDARY	20000	4300	0	8800
SENIOR SECONDARY	20000	4565	0	11000

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